

# **GUIDELINES FOR SUBMISSION OF RECORDS**

**M.A (JOURNALISM AND MASS COMMUNICATION)**

**PRACTICALS**

**SEMESTER - I**

**PRACTCAL/TASK 1 - 105JM21: REPORTING RECORD**

**50 MARKS**

Student shall write the following on his/her own and prepare a record with spiral binding.

- 5 News - Crime (3 pages in handwriting)  
Political (3 pages in handwriting)  
Accidents (3 pages in handwriting)  
Cultural (3 pages in handwriting)  
Sports (3 pages in handwriting)
- 5 Stories - Crime (minimum 4 to 5 pages in handwriting)  
Political (minimum 4 to 5 pages in handwriting)  
Accidents (minimum 4 to 5 pages in handwriting)  
Cultural (minimum 4 to 5 pages in handwriting)  
Sports (minimum 4 to 5 pages in handwriting)

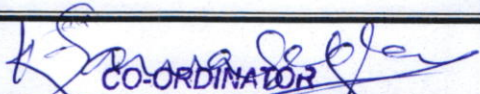
**PRACTCAL/TASK 2 - 106JM21: BOOK AND CINEMA REVIEW RECORD**

**50 MARKS**

The student shall select the book of their interest and cinema of their choice and prepare the reviews separately and submit as separate records consisting of a minimum of 15 pages each in their own handwriting.

**NOTE:** Students are instructed to submit the records to The Co-Ordinator (Exams) either in person or by register parcel to the following address:

To,  
The Co-Ordinator (Exams),  
Centre for Distance Education,  
Acharya Nagarjuna University,  
Nagarjuna Nagar,  
Guntur - 522510.

  
**CO-ORDINATOR**  
**CONFIDENTIAL SECTION (Exams)**  
**CENTRE FOR DISTANCE EDUCATION**